

<b>Devolution Trust for Community Empowerment</b> <i>H #18, St #18, F-6/2, Islamabad. Tel:2878235-38, Fax:2878240</i> <i>contact@dtce.org.pk</i>	Document no: DTCE-IME-LPR-1
	Effective Date:
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	Revision Date: 17-08-07

## LCIN Program Report

District Name			
Program Recording Date (day/month/year)			
Host Name:			
Round 1	<input type="checkbox"/>	Round 2	<input type="checkbox"/>
Round 3	<input type="checkbox"/>	Follow Up Round <input type="checkbox"/>	
No. of Episodes			
Panelists Attendance	Male	Female	Total
Audience/Participants Attendance	Male	Female	Total
Aired on TV <input type="checkbox"/>			
Duration:			

### Attendance Summary

S#	Number of Press Club Members Present	Number of Bar Association Members Present	Number of CCB Members Present	Number of Tehsil Elect. Reps Present	Number of Tehsil Govt. Officials Present	Number of Dist. Elect. Reps Present	Number of Dist. Govt. Officials Present	Number of Panelists	Themes Covered in the Program
									CCBs <input type="checkbox"/> Audit & Accounts <input type="checkbox"/> Monitoring Committees <input type="checkbox"/> Police Community Relations <input type="checkbox"/> General Misconceptions <input type="checkbox"/> Other <input type="checkbox"/>

### Issues discussed in the Program

S #	Issues discussed in the program	Recommendations
<b>Citizen Community Boards</b>		
1		
2		
3		
4		
5		
<b>Audits &amp; Accounts/Monitoring Committees/General Misconceptions</b>		
1		
2		
3		

4		
5		
<b>Police Community Relations (Reforms)</b>		
1		
2		
3		
4		
5		
<b>Others</b>		
1		
2		
3		
4		
5		

Issues brought forward from the last program (if any)			
S #	Issues brought forward from the last program	Recommendations/Action Taken	Status (Addressed/Pending)
<b>Citizen Community Boards</b>			
1			
2			
3			
4			
5			
<b>Audits &amp; Accounts/Monitoring Committees/General Misconceptions</b>			
1			
2			
3			
4			
5			
<b>Police Community Relations (Reforms)</b>			
1			
2			
3			
4			
5			
<b>Others</b>			
1			
2			
3			
4			
5			

Issues pended till the next program (if any)		
S #	Issues pended till the next program	Reason
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

<b>Report Filled By</b>	Name
	Designation
	Organization
	Date (day/month/year)
	Signature & Stamp

### Panelists Attendance Summary

Sr #	Name	Gender (M/F)	Designation	Organization (AC, CCBN, CCB etc)
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

### Audience Attendance Summary

Sr #	Name	Gender (M/F)	Designation	Organization (AC, CCBN, CCB etc)
1				
2				
3				
4				
5				
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7				
8				
9				
10				
11				
12				
13				
14				
15				
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